

# Heavy & Highway

## Local Union #237, E. Peoria, IL

This Wage Addendum is recognized as part of the Heavy and Highway Agreement between the Associated General Contractors of Illinois engaged in the Heavy and Highway Construction and Local #237, E. Peoria IL, of the Mid-America Carpenters Regional Council of the United Brotherhood of Carpenters and Joiners of America having jurisdiction in the following counties: DeWitt, Ford, Fulton, Knox, Livingston, Mason, McLean, Peoria, Tazewell, and Woodford.

Wage Rates, Contributions, and Deductions effective May 1, 2024.

### Wage Rates, Contributions, and Deductions: DeWitt, Ford, Fulton, Knox, Livingston, McLean, Peoria, Tazewell, and Woodford Counties:

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2025.

<b>Carpenters</b>	<u>5-1-2024</u>
	\$39.97

In addition to the above wages, the Employer shall pay for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>
Health & Welfare	\$9.70
Pension	15.25
Annuity	8.75
AGCI Industry Advancement	.20
Apprenticeship & Training	.63
International Apprentice, Safety, Labor Management Fund	.14

<b>Total Package: Carpenters</b>	\$74.64
Journeyman Performing Premium Work Total Package	\$75.64

<u>Future Increases</u>			<u>Journeyman Total Package</u>	<u>Piledriver Total Packages</u>
Effective May 1, 2025	2.85%	\$2.12	\$76.76	\$77.76

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>
Regional Council Checkoff: Journeyman	\$1.60
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.96
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	1.36
Promotional Fund	.15
Local Union Checkoff	.40
UBCJ of A Checkoff	.09

### Wage Rate Contributions and Deductions: Mason County:

Minimum hourly wages to be paid by the Employer to the Employees from May 1, 2024, through April 30, 2025.

<b>Carpenters</b>	<u>5-1-2024</u>
	\$37.55

(LU #237 Heavy & Highway Wage Addendum P2)

In addition to the above wages, the Employer shall pay for each hour worked by Employees covered by this Agreement the following:

	<u>5-1-2024</u>
Health & Welfare	\$9.70
Pension	15.25
Annuity	8.24
AGCI Industry Advancement	.20
Apprenticeship & Training	.63
International Apprentice, Safety, Labor Management Fund	.14

		<u>5-1-2024</u>
Total Wages: Carpenters		\$71.71
Journeyman Performing Premium Work Total Package		\$72.71

<u>Future Increases</u>			<u>Journeyman Total Package</u>	<u>Piledriver Total Packages</u>
Effective May 1, 2025	2.85%	\$2.01	\$73.75	\$74.75

The Employer shall deduct from the Employees wages for each hour worked by the Employees covered by this Agreement the following:

	<u>5-1-2024</u>
Regional Council Checkoff: Journeymen	\$1.50
1 <sup>st</sup> & 2 <sup>nd</sup> Yr. Apprentices	.90
3 <sup>rd</sup> & 4 <sup>th</sup> Yr. Apprentices	1.28
Promotional Fund	.15
Local Union Checkoff	.38
UBCJ of A Checkoff	.09

The following shall apply:

**For the counties of DeWitt, Ford, Fulton, Knox, Livingston, McLean, Peoria, Tazewell, and Woodford:**  
 Foreman \$2.25 above Journeymen Scale      General Foreman \$3.50 above Journeymen Scale

**For the County of Mason:**  
 Foreman \$1.75 above Journeymen Scale      General Foreman \$2.50 above Journeymen Scale

For all counties covered by this wage addendum, an employee will be paid a premium of one dollar (\$1.00) per hour over the applicable wage rate for the various classifications (journeyman, apprentice, etc.) when performing the following:

- Erecting/dismantling towers and scaffolds over forty (40) feet in height.
- Pile driving when an employee provides current documentation as to being a certified welder.
- Handling irritant treated lumber or material which is harmful to either body or clothing. This does not include oiled forms.
- Working fifteen (15) feet or more below ground level in sheeted holes or water levels in cofferdams.

See Article 11 Premium Work for more details.

There shall be no pyramiding of premiums, that is, not more than one (\$1.00) per hour will be paid for any combination of above activities.

Minimum hourly wages to be paid to Apprentices:

01 thru 03 months...50%	13 thru 18 months...70%	31 thru 36 months...85%
04 thru 06 months...60%	19 thru 24 months...75%	37 thru 42 months...90%
07 thru 12 months...65%	25 thru 30 months...80%	43 thru 48 months...95%

**Pension will be paid to Amalgamated Bank, 30 North LaSalle Street 37<sup>th</sup>. Floor, Carpenters Pension Fund of IL Lockbox 94116; Chicago IL 60602.**

**All other Contributions and Dues Check offs will be paid to the CIC Health & Welfare Trust Fund, 200 S. Madigan Drive, Lincoln IL 62656.**

**Fringe Benefits are due and payable by the 15<sup>th</sup> day of the Month for work performed in the preceding Month. This Wage Addendum for Local #237 shall expire at midnight April 30, 2025.**

Mid-America Carpenters Regional Council  
Of Brotherhood of Carpenters and Joiners  
Of America

BY: *[Handwritten Signature]*

TITLE: EST

Associated General Contractors of Illinois

BY: *[Handwritten Signature]* 4/22/2024

Director of Labor Relations  
Having authority to sign on behalf of those firms who have  
assigned their bargaining rights to the Association.