



OPERATIVE PLASTERERS' AND CEMENT MASONS'

LOCAL 18 OF CENTRAL ILLINOIS

AND

The Associated General Contractors of Illinois

AFFILIATED WITH
AMERICAN FEDERATION OF LABOR AND
CONGRESS OF INDUSTRIAL ORGANIZATIONS

Cement Masons AREA 206: Heavy Highway & Utility Construction

BUILDING AND CONSTRUCTION
TRADES DEPARTMENT

UNION LABEL AND SERVICE
TRADES DEPARTMENT

The undersigned parties agree to pay the following wage and fringe benefits as listed in the current Collective Bargaining Agreement as well as the outlined Employee deductions for Heavy/ Highway/ Utility Construction Cement Masonry in the following areas:

- Knox and Warren Counties in their entirety.
- Fulton County, NW; section that is both north of Route 9 & west of Route 78
- Mercer County, SE; south of Route 17 & east of Route 94

Effective: May 1, 2024 thru April 30, 2025

Wage Rate – Journey Person	\$33.71
Annuity	\$ 5.88
Pension	\$11.49
Health & Welfare	\$ 8.25
Local 18 Apprenticeship & Training Fund	\$ 0.66
<u>AGCI Industry Advancement Fund (IAF)</u>	<u>\$ 0.20</u>
UNION Total Package (less IAF)	\$59.99
CONTRACTOR Total Package (includes IAF)	\$60.19
Wage Rate – Foreman (\$2.00)	\$35.71
Wage Rate – General Foreman (\$2.25)	\$35.96

Overtime – Time and one-half Sunday & Holidays – Double Time

Working Dues: Union Total Package x 5% + \$0.10 (Market Recovery)


- Journeyman: \$3.10
- Foreman: \$3.20
- General Forman: \$3.21


Employee Deductions:

Working Dues & International JATC Fund (\$0.08)

Apprentice Scale

<u>Apprenticeship Scale</u>	<u>Percentage</u>	<u>Rate</u>	<u>Working Dues</u>
First year	75%	\$25.28	\$2.68
Second Year	85%	\$28.65	\$2.85
Third Year	95%	\$32.02	\$3.02

 4/4/2024
 Frank Kazenske Date
 Director of Labor Relations
 The Associated General Contractors of Illinois

 4/4/2024
 Mark Winkler Date
 Business Manager
 Operative Plasterers' & Cement Masons' Local 18

OPCMIA Local 18, Area 206 HEAVY HIGHWAY & UTILITY Cement Masons

EMPLOYER MONTHLY REMITTANCE REPORT ** MAY 2024 - APRIL 2025 **

Remittance Report for the month of _____ 20____ (Due by the 10th of the following month.)

Employer: _____

Address: _____

Phone#: _____ email: _____

Employee	Social Security Number	CLASSIFICATION	Total Hours	Local/Area #

Local 18 Area 206 Cement Masons HEAVY HIGHWAY & UTILITY Cement Masons (MAY 2024 - APRIL 2025)

FUND	TOTAL HRS	RATE per hour	TOTAL	MAIL CHECK PAYABLE TO & MAIL COPY of this form TO EACH:
Annuity		\$5.88		Plasterers & Cement Masons Local 18 c/o Quorum 4440 Ash Grove Dr, Suite A Springfield, IL 62711
Pension		\$11.49		
Local 18 Apprenticeship & Training Fund		\$0.66		
Int'l Training Fund		\$0.08		
AGCI/ Industry Advancement Fund		\$0.20		
Check#:		TOTAL:		
WORKING DUES 1st Year Apprentice		\$2.68		OPCMIA Local #18 401 SW Water St, Suite 407 Peoria, IL 61602 <i>**Working Dues are paid based on hours worked / classification of the Cement Mason.</i>
WORKING DUES 2nd Year Apprentice		\$2.85		
WORKING DUES 3rd Year Apprentice		\$3.02		
WORKING DUES Journeyman		\$3.10		
WORKING DUES Foreman		\$3.20		
WORKING DUES General Foreman		\$3.21		
Check#:		TOTAL:		
Health & Welfare		\$8.25		Central Laborers Funds PO Box 1267 Jacksonville, IL 62651 <i>**or submit online</i>
Check#:		TOTAL:		

Check One When Applicable: Inactive _____ Final _____

The signature certifies this report is correct and hereby becomes or continues as a signatory employer party to the currently applicable collective bargaining agreement with the OPCMIA Local #18 Area 206 covering employees performing the type of work performed by the signature's employees and, if payments are made thereto, to the Agreements and Declarations of Trusts establishing the above Health and Welfare, Pension, Annuity, Training and Advancement Trusts together with any Amendments to the foregoing agreements. To the extent of payments, hours shall be deemed worked within the territory covered by the applicable collective bargaining agreement.

Authorized Signature _____ Date _____