



**OPERATIVE PLASTERERS' AND CEMENT MASONS'**  
LOCAL 18 OF CENTRAL ILLINOIS

AND  
THE ASSOCIATED GENERAL CONTRACTORS OF ILLINOIS

AFFILIATED WITH  
AMERICAN FEDERATION OF LABOR AND  
CONGRESS OF INDUSTRIAL ORGANIZATIONS

**Area 539: HEAVY HIGHWAY & UTILITY CONSTRUCTION**  
**WAGE ADDENDUM**

BUILDING AND CONSTRUCTION  
TRADES DEPARTMENT

**Adams, Brown, Cass, Christian, Hancock, Logan, McDonough,  
Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler,  
Scott, and the southern half of Henderson Counties**

UNION LABEL AND SERVICE  
TRADES DEPARTMENT

**May 1, 2022 thru April 30, 2023**

	<u>Federal Davis-Bacon Wage</u>	<u>Non-Prevailing Wage</u>
Journeyman WAGE RATE	\$31.00	\$26.66
HEALTH & WELFARE	\$10.00	\$10.00
ANNUITY	\$ 4.97	\$ 4.97
PENSION	\$11.50	\$11.50
TRAINING	\$ 0.64	\$ 0.64
AGCI INDUSTRY ADVANCEMENT FUND (IAF)	\$ 0.20	\$ 0.20
UNION - TOTAL PACKAGE (minus IAF)	\$58.11	\$53.77
EMPLOYER - TOTAL PACKAGE (includes IAF)	\$58.31	\$53.97
WAGE RATE – FOREMAN	\$33.00	\$28.66
WAGE RATE – GENERAL FOREMAN	\$33.25	\$29.66

**Deductions**

Journeyman Dues check-off	\$3.01 (5% of <u>UNION</u> total package + \$0.10)
International JATC Training Fund	\$0.08 (0.13% of <u>UNION</u> total package)

**Future Increases:**

2023: \$2.18      2024: \$2.26

**Apprentice Scale**

<u>Apprentice Classification</u>	<u>Percentage</u>	<u>Rate</u>	<u>Apprentice Dues Check-Off</u>
First year	75%	\$23.25	\$2.62
Second Year	85%	\$26.35	\$2.77
Third Year	95%	\$29.45	\$2.93

**FOR THE ASSOCIATED GENERAL  
CONTRACTORS OF ILLINOIS**

**FOR THE OPERATIVE PLASTERERS & CEMENT  
MASONS LOCAL 18 OF CENTRAL ILLINOIS**

*Frank Kazenske*  
Frank Kazenske  
Director of Labor Relations

*5/19/2022*  
Date

*Mark Winkler*      *5/19/2022*  
Mark Winkler      Date  
Business Manager

**OPCMIA Local 18 Area 539 HEAVY HIGHWAY & UTILITY CONSTRUCTION  
EMPLOYER MONTHLY REMITTANCE REPORT (effective May 1, 2022 – April 30, 2023)**

Remittance Report for month of \_\_\_\_\_ 20\_\_\_\_\_ (Due by the 10th of the following month.)

Employer Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

Employee	Social Security Number	Total Hours

**AREA 539 HH & UC (5.1.2022 – 4.30.2023)**

FUND	TOTAL HOURS	RATE	TOTAL	MAKE CHECKS PAYABLE & MAIL ONE COPY TO EACH:
PENSION		<b>11.50</b>		Plasterers & Cement Masons Local 18 % Quorum 4440 Ash Grove, Suite A Springfield, IL 62711
ANNUITY		<b>4.97</b>		
INDUSTRY ADVANCEMENT FUND		<b>.20</b>		
INTERNATIONAL TRAINING FUND		<b>.08</b>		
APPRENTICE TRAINING		<b>.64</b>		
<b>TOTAL</b>				
1 <sup>st</sup> Year Apprentice WORKING DUES		<b>2.62</b>		Local 18 400 NE Jefferson, Suite 300 Peoria, IL 61603
2 <sup>nd</sup> Year Apprentice WORKING DUES		<b>2.77</b>		
3 <sup>rd</sup> Year Apprentice WORKING DUES		<b>2.93</b>		
Journeyman WORKING DUES		<b>3.01</b>		
Foreman WORKING DUES		<b>3.11</b>		
General Foreman WORKING DUES		<b>3.12</b>		
<b>TOTAL</b>				

Check One When Applicable: Inactive \_\_\_\_\_ Final \_\_\_\_\_ Email: Localunion 18@att.net for forms

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Employers' Warranty and Acceptance: The above signed employer hereby warrants that this report accurately states all hours worked by all bargaining unit employees in its employ. In addition, the employer hereby agrees to be bound to the terms of all Local 18 collective bargaining agreements executed between the applicable unions and all relevant employer associations.