



# THE ASSOCIATED GENERAL CONTRACTORS OF ILLINOIS

3219 Executive Drive • Springfield, IL 62703  
Phone: 217/789-2650 • Fax: 217/789-1048 • [www.agcil.org](http://www.agcil.org)

## ACTIVE (DOWNSTATE) MEMBERSHIP APPLICATION

Date \_\_\_\_\_

AGC of America Home Chapter

Yes     No

Legal Name of Company \_\_\_\_\_

Mail should be sent to the attention of \_\_\_\_\_

Invoices should be sent to the attention of \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Year Firm Organized \_\_\_\_\_

Fax No. \_\_\_\_\_ Email Address \_\_\_\_\_

**Principal Construction:**     Highway     Heavy     Utility

Names of Officers or Partners

Title/Home Phone

_____	_____ / _____
_____	_____ / _____
_____	_____ / _____

I (we) certify that the above statements are correct and agree, if elected to membership, to be governed by the By-Laws and Rules of Procedures of the Association as long as the above firm remains a member of said Association.

Signature/Title \_\_\_\_\_